



Religion and American Foreign Policy, 1945-1960: The Soul of Containment

By William Inboden III

Download now

Read Online ➔

Religion and American Foreign Policy, 1945-1960: The Soul of Containment

By William Inboden III

The Cold War was in many ways a religious war. Presidents Truman and Eisenhower and other American leaders believed that human rights and freedoms were endowed by God, that God had called the United States to defend liberty in the world, and that Soviet communism was especially evil because of its atheism and its enmity to religion. Along with security and economic concerns, these religious convictions also helped determine both how the United States defined the enemy and how it fought the conflict. Meanwhile, American Protestant churches failed to seize the moment. Internal differences over theology and politics, and resistance to cooperation with Catholics and Jews, hindered Protestant leaders domestically and internationally. Frustrated by these internecine disputes, Truman and Eisenhower attempted instead to construct a new civil religion. This public theology was used to mobilize domestic support for Cold War measures, to determine the strategic boundaries of containment, to appeal to people of all religious faiths around the world to unite against communism, and to undermine the authority of communist governments within their own countries.

↓ [Download Religion and American Foreign Policy, 1945-1960: T ...pdf](#)

📖 [Read Online Religion and American Foreign Policy, 1945-1960: ...pdf](#)

Religion and American Foreign Policy, 1945-1960: The Soul of Containment

By William Inboden III

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III

The Cold War was in many ways a religious war. Presidents Truman and Eisenhower and other American leaders believed that human rights and freedoms were endowed by God, that God had called the United States to defend liberty in the world, and that Soviet communism was especially evil because of its atheism and its enmity to religion. Along with security and economic concerns, these religious convictions also helped determine both how the United States defined the enemy and how it fought the conflict. Meanwhile, American Protestant churches failed to seize the moment. Internal differences over theology and politics, and resistance to cooperation with Catholics and Jews, hindered Protestant leaders domestically and internationally. Frustrated by these internecine disputes, Truman and Eisenhower attempted instead to construct a new civil religion. This public theology was used to mobilize domestic support for Cold War measures, to determine the strategic boundaries of containment, to appeal to people of all religious faiths around the world to unite against communism, and to undermine the authority of communist governments within their own countries.

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III **Bibliography**

- Sales Rank: #3280190 in Books
- Brand: Brand: Cambridge University Press
- Published on: 2008-08-25
- Original language: English
- Number of items: 1
- Dimensions: 8.98" h x .98" w x 5.98" l, 1.40 pounds
- Binding: Hardcover
- 372 pages

 [Download Religion and American Foreign Policy, 1945-1960: T ...pdf](#)

 [Read Online Religion and American Foreign Policy, 1945-1960: ...pdf](#)

Download and Read Free Online Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III

Editorial Review

Review

"William Inboden presents an illuminating and insightful account of how mainline Protestant theology not only provided rhetoric but also helped shape the substance of American Cold War policies under both Truman and Eisenhower."

George Marsden, author of *A Short Life of Jonathan Edwards*

"William Inboden's well-researched and carefully argued study documents the various ways that religion functioned powerfully as support for American participation in the Cold War and also its multiple uses as an instrument of battle in that conflict. Without denying the importance of military, economic, or political motives for post-war American foreign policy, Inboden shows how decisively religious factors worked to shape the nation's stance toward the world. This excellent book is important for clarifying a critical period in American history but also for providing perspective on the religious entanglements of more recent international politics."

Mark A. Noll, Francis A. McAnaney Professor of History, University of Notre Dame

"William Inboden has written a pioneering and profusely researched study into a core component of America's post-war foreign policy. His book is essential reading for scholars, students, and decision makers interested in how America looks at, and interacts with, the world."

Michael B. Oren, Georgetown University and author of *Power, Faith, and Fantasy: America in the Middle East, 1776 to the Present*

"William Inboden is in the forefront of a rising generation of scholars who are fundamentally recasting our understanding of the role of religion in Cold War America. In this richly researched and gracefully written account, Inboden documents the myriad ways that American faith communities shaped and were shaped by the nearly five-decade stand-off between Washington and Moscow. Essential reading for students of both religion and diplomacy in modern America."

David M. Kennedy, Stanford University

"William Inboden has done something remarkable: He has said something genuinely new about one of the most heavily mined periods of American foreign policy. His thoughtful, rigorous discussion of the role of religion in early Cold War foreign policy reminds us of two fundamental truths. First, that religion is a powerful factor, across party lines, in how Americans see the world. And second, that religion never offers simple lessons about what kind of foreign policy America should pursue."

Peter Beinart, author of *The Good Fight: Why Liberals - and only Liberals - Can Win the War on Terror and Make America Great Again*

"Inboden reads history with clear eyes and opens ours to the fact that diplomatic theology and theological diplomacy mattered far more to those who conducted American foreign policy than those who have studied it have hitherto understood."

Peter Feaver, Alexander F. Hehmyer Professor of Political Science and Public Policy, Duke University

"The American academy has been rediscovering the importance of religion in politics and foreign policy; Inboden's new book makes a vital contribution to this ongoing project by examining the ways in which both politicians and religious leaders grappled with the challenges of Cold War diplomacy ... Ranging over

subjects as diverse as the missionary influence in the China lobby and the political impact of the once-formidable Moral Rearmament movement, Inboden produces a stimulating and compelling picture of American religious and political life."

Walter Russell Mead, Foreign Affairs

"Part of what makes Inboden's book necessary and so rewarding is that he combines the skills of an intellectual historian with a practitioner's awareness of the limits of converting ideas into policies."

Books and Culture

"... a compelling book ... Inboden contributes a valuable study with a convincing argument about the influence of religion and faith on American policy making."

The Journal of American History

"... excellent overviews of the larger story of religion in the early Cold War years and its influence on US foreign policy. Inboden illustrates his arguments with an in-depth examination of key personalities."

James C. Wallace, Journal of Cold War Studies

About the Author

William Inboden is currently the Senior Vice President of the Legatum Institute. He previously served as Senior Director for Strategic Planning on the National Security Council at the White House. He has also worked at the State Department as a member of the policy planning staff and in the Office of International Religious Freedom, and at the American Enterprise Institute as a Civitas Fellow.

Users Review

From reader reviews:

Allison Carson:

Do you have favorite book? In case you have, what is your favorite's book? Publication is very important thing for us to be aware of everything in the world. Each reserve has different aim or goal; it means that publication has different type. Some people really feel enjoy to spend their a chance to read a book. These are reading whatever they acquire because their hobby is definitely reading a book. How about the person who don't like reading a book? Sometime, man or woman feel need book whenever they found difficult problem or even exercise. Well, probably you will require this Religion and American Foreign Policy, 1945-1960: The Soul of Containment.

Melody Grissom:

People live in this new day time of lifestyle always aim to and must have the extra time or they will get lot of stress from both way of life and work. So , if we ask do people have spare time, we will say absolutely yes. People is human not a robot. Then we question again, what kind of activity do you possess when the spare time coming to you of course your answer can unlimited right. Then ever try this one, reading guides. It can be your alternative with spending your spare time, often the book you have read is usually Religion and American Foreign Policy, 1945-1960: The Soul of Containment.

Lynn Hardie:

Playing with family inside a park, coming to see the marine world or hanging out with buddies is thing that usually you could have done when you have spare time, then why you don't try point that really opposite from that. One particular activity that make you not feeling tired but still relaxing, trilling like on roller coaster you already been ride on and with addition details. Even you love Religion and American Foreign Policy, 1945-1960: The Soul of Containment, you are able to enjoy both. It is fine combination right, you still need to miss it? What kind of hangout type is it? Oh come on its mind hangout guys. What? Still don't have it, oh come on its named reading friends.

Shalon Dougherty:

Reading a book being new life style in this year; every people loves to go through a book. When you read a book you can get a wide range of benefit. When you read textbooks, you can improve your knowledge, due to the fact book has a lot of information into it. The information that you will get depend on what kinds of book that you have read. If you would like get information about your examine, you can read education books, but if you act like you want to entertain yourself look for a fiction books, these us novel, comics, and also soon. The Religion and American Foreign Policy, 1945-1960: The Soul of Containment provide you with new experience in examining a book.

**Download and Read Online Religion and American Foreign Policy,
1945-1960: The Soul of Containment By William Inboden III
#437FW8P0Y9K**

Read Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III for online ebook

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III books to read online.

Online Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III ebook PDF download

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III Doc

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III Mobipocket

Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III EPub

437FW8P0Y9K: Religion and American Foreign Policy, 1945-1960: The Soul of Containment By William Inboden III